

# **St. Philip's Episcopal Church**

## **The Feast of the Resurrection**



### **Holy Eucharist**

**Sunday, March 31, 2024**

**8:30 a.m. and 11:00 a.m.**

Welcome! We offer two services today, one at 8:30 and one at 11:00 a.m. The 11:00 a.m. service is broadcast on Facebook Live or YouTube, and you can view it live. Livestreaming begins at 10:55 a.m.

## The Word of God

### PRELUDE

Fanfare

David Lasky

Christ the Lord Is Risen Today

arr. by M. Roger Holland II

Daniel Williamson, *trumpet*  
Rienette Davis, *trombone*

Elizabeth Richard, *French horn*  
Nathan Tingler, *timpani*

*All stand as they are able.*

### HYMN

Jesus Christ Is Risen Today

*Easter Hymn*

*The Hymnal 1982 #207*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*The Celebrant says to the People*

Alleluia! Christ is risen.

PEOPLE **Christ is risen indeed. Alleluia!**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** This Is the Feast of Victory for Our God *Festival Canticle*  
*The Hymnal 1982 #417 (st. 2-3)*

*Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and



2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.

## COLLECT OF THE DAY

CELEBRANT           The Lord be with you.

PEOPLE               **And also with you.**

CELEBRANT           Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

Isaiah 25:6-9

*All sit.*

A Reading from the book of the prophet Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

READER               The Word of the Lord.

PEOPLE               **Thanks be to God.**

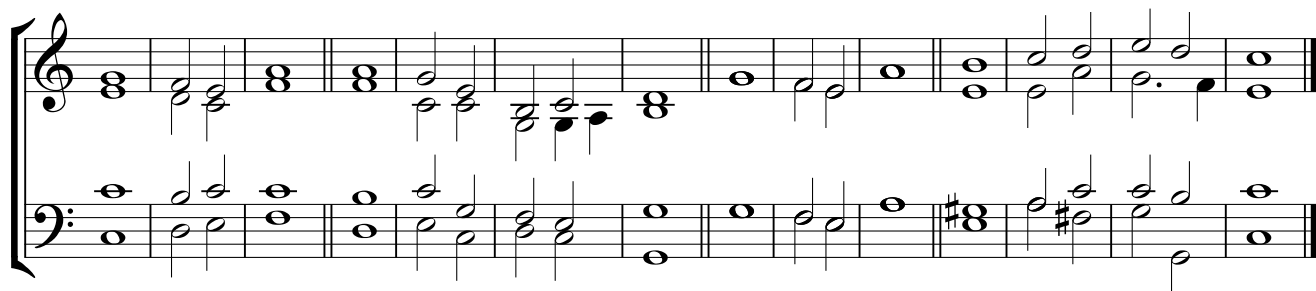
**PSALM 118:14-15, 17, 19-24**

Double Chant in C Major

*Confitemini Domino*

Kathryn Rose

*The congregation chants the psalm with choir.*



<sup>14</sup>The LORD is my | strength and my | song, \*  
and he has be- | cöme my sal- | vation.

<sup>15</sup>There is a sound of exul- | tation and | victory \*  
in the | tēnts of the | righteous:

<sup>17</sup>I shall not | die, but | live, \*  
and declare the | wörks of the | LORD.

<sup>19</sup>Open for me the | gates of | righteousness; \*  
I will enter them;  
I will | of- fer thanks to the | LORD.

<sup>20</sup>“This is the | gate of the | LORD; \*  
he who is | rīght- eous may | enter.”

<sup>21</sup>I will give thanks to you, | for you | answered me \*  
and have be- | cöme my sal- | vation.

<sup>22</sup>The same stone which the | builders re- | jected \*  
has become the | chief cor-ner- | stone.

<sup>23</sup>This is the | LÖRD’s | doing, \*  
and it is | marve- lous in our | eyes.

<sup>24</sup>On this day the | LORD has | acted; \*  
we will re- | joice and be glad in | it.

## SECOND READING

1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

READER                      The Word of the Lord.

PEOPLE                     **Thanks be to God.**

*All stand as they are able.*

*(Hymn continues on the next page.)*

## HYMN

## The Day of Resurrection

Ellacombe

*The Hymnal 1982 #210*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

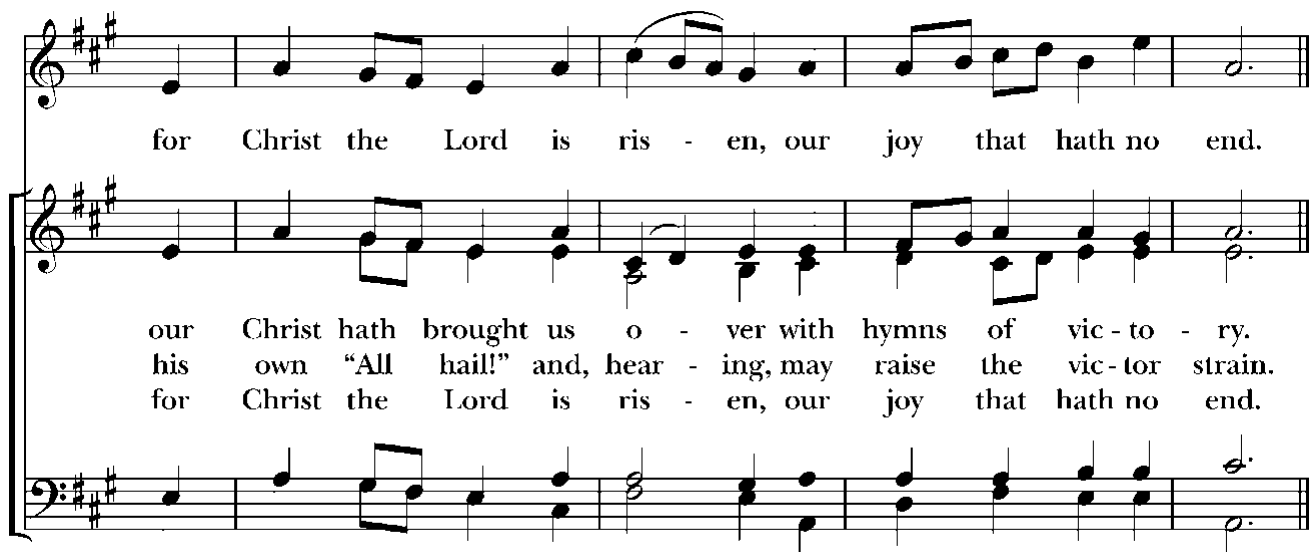
the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,





## HOLY GOSPEL

Mark 16:1-8

PRIEST      The Holy Gospel of our Lord Jesus Christ according to Mark.  
PEOPLE      **Glory to you, Lord Christ.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus' body. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

PRIEST      The Gospel of the Lord.  
PEOPLE      **Praise to you, Lord Christ.**

## SERMON

The Rev. Elizabeth Roles

**NICENE CREED** *All stand as they are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Offered by a member of the St. Philip's Community

*The Leader and People pray responsively*

On this Easter morning, help us to feel again the joy of the first disciples,  
**For we are Easter people.**

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for righteousness,  
**For we are Easter people.**

Teach us to use your creation for your purposes, that all may share the good things you provide,  
**For we are Easter people.**

Bless our search for justice and peace and give our leaders wisdom to carry out your will in the world,  
**For we are Easter people.**

Inspire us to generosity of spirit toward our neighbors,  
**For we are Easter people.**

Set free all who are bound by fear and despair and help us be ready to minister to all in need: prisoners, victims of abuse, the homeless, the poor,  
**For we are Easter people.**

Keep us conscious of all who are sick in mind or body, especially those on our parish prayer list, and strengthen all who give their energy to healing,  
**For we are Easter people.**

*Ruth Anderson, Roger Atkinson, Dez Blue, Leslie Brown, Will Burkey, Jim Calloway, Randy Clifton, Rick Davis, Lance Dickenson, Nancy Dillard, Suzanne Dininny, Annie Driggers, Howard and Dianne Dyer, John Ehrler, Annette Ellerton, Martha C. Fout, Catherine Frey, Kathy Haehnel, Tim Harris, Nancy Higgins, Howard Jackson, Kay Jones, James Keirstead, Michael Kirwen, Ruth LePine, Tom Lewis, Pam Love, Elisabeth Marchant, Dottie Marcinko, Sheree Martines, Johnny Martinez, Kathryn McKinley, Robert Mitchener, Nathalie Moffitt, Francisco Leon Olea, Nancy Patterson, Hudson Rudisill, Gabrielle Ruge, Arlindo and Alice Silva, Ray Snellgrove and family, Rus Snelling, Jim Tso, Emily Walthall, Ryan Weld, Ed Wiseman, Moonyean and Risdon Wood, Amber, Barry, Charles, Christy.*

Give a peaceful end to the dying and eternal rest to the departed. Comfort all with the promise of the Resurrection,  
**For we are Easter people.**

*The priest concludes with this collect*

God of glory,  
by the raising of your Son  
you have broken the chains of death:  
fill your Church with faith and hope;  
for a new day has dawned  
and the way to life stands open  
in our Saviour Jesus Christ. **Amen.**

## PEACE

CELEBRANT     The peace of the Lord be always with you.  
PEOPLE         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### The Holy Communion

ANTHEM                      Hail the Day that Sees Him Rise!                      Dan Forrest

## OFFERTORY HYMN


On Earth Has Dawned this Day of Days

*Erschienen ist der herrlich Tag*

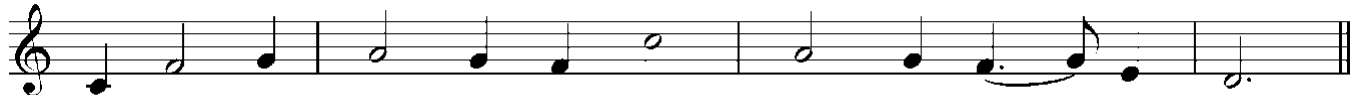
*The Hymnal 1982 #201*



1 On earth has dawned this day of days, where - on the  
2 At ear - ly morn, with spi - ces rare, the wo - men  
3 "Whom seek ye here?" the an - gel said; "The Lord is  
4 So let our songs to hea - ven wing, the vault with



faith - ful give God praise! For Christ is ris - en from the tomb,  
 three as - sem - bled there, all to a - noint fair Ma - ry's Son,  
 ris - en from the dead; see where he lay; let joy be - gin,  
 al - le - lu - ias ring, in praise of Christ, our ris - en Lord;



and light and joy have con - quered doom. Al - le - lu - ia!  
 who o - ver death had vic - tory won. Al - le - lu - ia!  
 the tomb is emp - ty: en - ter in!" Al - le - lu - ia!  
 new life to all he doth af - ford. Al - le - lu - ia!

## GREAT THANKSGIVING

## Eucharistic Prayer 1 *Enriching Our Worship 1*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

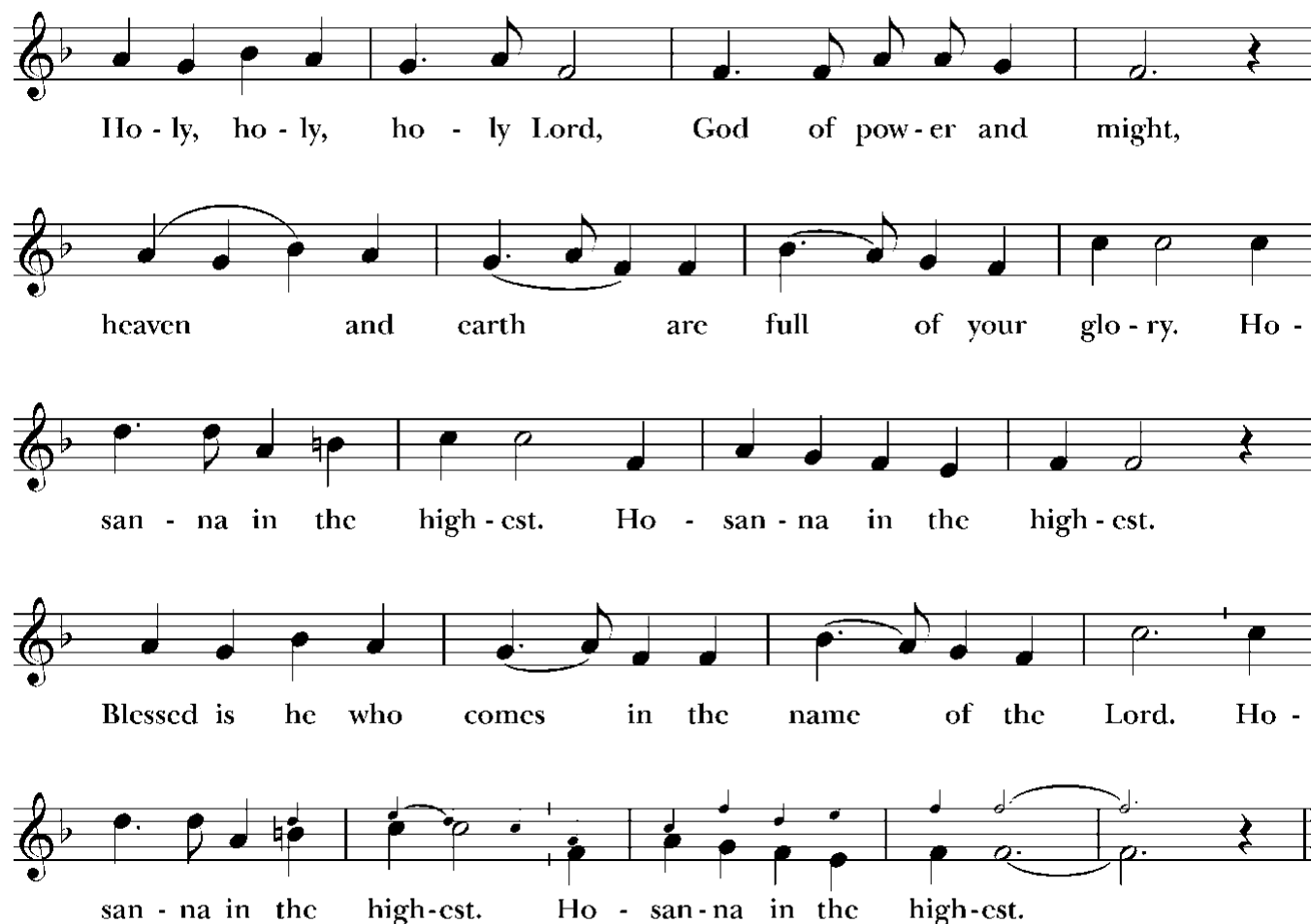
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

Richard Proulx  
*The Hymnal 1982 #S-125*



The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heaven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff contains 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth staff contains 'san - na in the high - est. Ho - san - na in the high - est.' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with Philip and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

*The Celebrant then continues*



As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*


**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD AND FRACTION ANTHEM**

CELEBRANT We break this bread  
to share in the Body of Christ.


PEOPLE **We who are many are one body,  
for we all share in the one bread. Alleluia!**

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

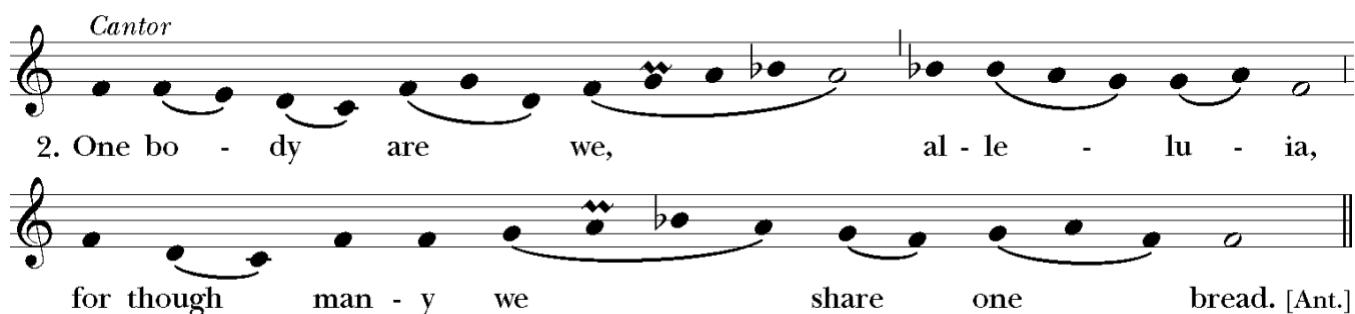
*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



## THE COMMUNION OF THE PEOPLE

*All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.*

*To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.*

*To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.*

*Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.*

## COMMUNION VOLUNTARY

Adagio and Presto from "Christus e Misere" Zingarelli  
arr. John M. Carlsten

Fantasie on *Ein' Feste Burg* Martin Luther  
arr. Charles Evans

## PRAYER FOR SPIRITUAL COMMUNION

*This prayer takes the place of the Post Communion Prayer for those worshipping at home.*

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The people stand as they are able.*

## **POST COMMUNION PRAYER**

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love  
to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **BLESSING**

## HYMN

## He Is Risen, He Is Risen!

*Unser Herrscher*  
*The Hymnal 1982 #180*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian - t brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

## DISMISSAL

PRIEST Let us go forth in the name of Christ! Alleluia, alleluia!

PEOPLE **Thanks be to God. Alleluia, alleluia!**

POSTLUDE Hallelujah Chorus George Frideric Handel  
arr. David R. Thomas



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

## WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all of our worship services. You can find worship bags with quiet activities for children in the narthex. **Nursery for children**

**Kindergarten age and younger is available today at our 11:00 a.m. service beginning at 10:45 a.m.** An usher can direct you to our nursery located on the lower level of our parish building.

## ABOUT TODAY’S OFFERING

In keeping with the tradition of St. Philip’s to designate the Easter offerings for specific charitable uses, the offering collected at our Easter services will be given to TC Strong. TC Strong’s vision is that every youth in Transylvania County feels confident and secure in connection, purpose, and hope. It was formed to create a broad coalition of youth, school, and community leaders to address the mental health of teens in a collaborative and effective way. Please give as generously as you can. Designate “Easter Offering” on the memo line or envelope.

## CALLING ALL CHILDREN THROUGH 5TH GRADE!!

Please join us for an Easter Egg Hunt on Easter morning at 10:00 a.m. (between the 8:30 and 11:00 a.m. services). Bring your own basket and meet in the back parking lot by the gate to the playground. There will be separate areas for younger and older children to hunt. We will have some baskets available for those who do not bring one. Join the fun as we celebrate our Risen Lord!!

## PARISH OFFICE CLOSED APRIL 1

The parish office will be closed Easter Monday, April 1, 2024, and will resume its usual hours the following day.

## **EASTERTIDE**

The Season of Easter begins with the first Alleluia of Easter and ends 50 days later on the Day of Pentecost. During this season, the liturgical color is white and the liturgies are uplifting and joyful. From the ashes of Ash Wednesday, God has brought us into the fullness of life and joy!

## **BIRTHDAYS AND ANNIVERSARIES THIS WEEK**

### **Birthdays**

31 Nan Lee	02 Pat Whaley	05 Mary McGinnis
01 Amy Kelton	03 Rob Field	06 Beth Burney
01 Juan Vargas Mendez	03 Johnny Martinez	06 Joel Graham
01 Rebecca Peele	03 Mary Douglass Kimble	06 Jennifer DiLemme
01 Rebeccah Rojas	05 Steve Womble	06 John Trudeau
02 Brandon Smith	05 Andy Schaefer	

### **Anniversaries**

31 Russ and Mimi Pomeroy	06 Joe Hamrick and Jean Woods
04 Frank and Rosemary Duckworth	06 Dick and Pat Crull

## **Easter Offerings 2024**

*Gifts for the beautiful arrangement of flowers for our Easter services  
have been given to the Glory of God and:*

In memory of Charlene Maupin  
by Jennifer Maupin

In memory of John Craig Stewart by  
Catherine, Bruce, and Lila

In memory of George, Roberta, and  
Elizabeth by Ann Ives

In memory of Michael Howard Sanders  
by Anne Sanders

In memory of Allison Bridges, Priscilla  
Bobst Caldwell, and Dian Brewton  
by Peggy Bridges

In memory of Florence “Piney” Brown  
by Jan Bolena

In memory of Kristen Andresen  
Simmons and in thanksgiving for the life  
and joy she brought to us  
by Susan and Arnie Andresen

In memory of  
loved ones who have passed  
by Suzan Young

In thanksgiving for Harvey Miller  
by Peggy Bridges

In memory of Mary Julia Stadnik and  
Zackary Stadnick by Linda Stadnick

In memory of Stephen Charles Marcinko  
by Dorothy Kizer Marcinko and family

In thanksgiving for  
our St. Philip’s family  
by Kathryn and Jim Polmanteer

In memory of Jack McBrayer  
by Mary Alice McBrayer

In thanksgiving for the life of  
Michael Wainwright  
by Marty Wainwright

In memory of John and Joan Cardoo by  
Martha Mayberry

Beverly and David Yeager

*Gifts to the Music Fund for our music ministry have been given to the Glory of God and:*

In thanksgiving for Harvey Miller  
by Peggy Bridges

In memory of Rachel Bleasdale and  
Donald Bleasdale by Susan Winsor

In memory of my sister  
Mary Lee Godby  
and her love of music  
by Joseph Drake

In memory of  
Mary Hume Breese Allison  
by Peggy Bridges

In thanksgiving for  
Steve and Beth Womble  
by Jacquelyn Rogow

In memory of  
Louise and William Fallis  
by Jean and Rich Fallis

Mary Alice McBrayer

## **Music Ministry at St. Philip's**

### **Sopranos**

Billie Begg  
Jan Bolena  
Judith Davis  
Carolyn Moran  
DePalma  
Liz Fuller  
\*Gabriella Lujon  
Linda White  
Christine Wright  
Kathryn Zabala

### **Altos**

\*Kayleigh Miller  
Judy Mowery  
Cindy Rudd  
Holly Votaw

### **Tenors**

Barbara Boerner  
Grant Bullard  
Mike Dunham  
\*Jamie Gilson  
Charles Lefler  
Chris Whatley  
Adrian Zabala

### **Basses**

\*Jonas McCanless  
Bill Mellman  
Bill Rigot  
Jim Wright

\*Section Leader

Choir Librarians: Billie Begg and Pat Dunham

### **St. Philip's Easter Brass**

Daniel Williamson, *trumpet*  
Rienette Davis, *trombone*

Elizabeth Richard, *French horn*  
Nathan Tingler, *timpani*

### **Organists/Collaborative Pianists**

Scott Coates  
Charlotte Gilmore

Mary Alice McBrayer  
Kate Murray

James Taulbee

## Instrumentalists

Mike Dunham, *dulcimer and fiddle*

Stuart Nelson, *guitar and vocals*

Linda White, *guitar*

Christine Wright, *recorder*

## Director of Music Ministry

Dr. Brittnee Siemon

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**COVER ART:** *The Three Marys at the Tomb* (1396). Manuscript illumination by Lorenzo Monaco. The Louvre, Paris, France. (Monaco, Lorenzo. The Three Marys at the Tomb, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59690> [retrieved April 12, 2022]. Original source:

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## WORSHIP LEADERS

Officiant..... The Rev. Elizabeth Roles

Director of Music Ministry .....Dr. Brittnee Siemon

Organ .....Scott Coates

### 8:30 a.m.

Acolyte Steve Womble

LEM

Ken Adams

Reader 1 Mary Dryselius

Carrie Anderson

Reader 2 Ruffin Benton

Peggy Bridges

Reader 3 Mary McGinnis

Ushers

Melissa Elliott

Welcomer Jennifer Lacefield

Scott Elliott

### 11:00 a.m.

Acolyte Jann Mellman

LEM

Denis Bolena

Reader 1 Chris Whatley

Daphne Chalaron

Reader 2 Daphne Chalaron

Bob Wesneski

Reader 3 Denis Bolena

Ushers

Craig and Janet Gralley

Welcomer Jann Mellman

Tom and Susan Murray



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